



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MOUNT CARMEL CONVENT HIGH SCHOO
2	AFFILIATION NO.(IF APPLICABLE)	1130284
3	SCHOOL CODE (IF APPLICABLE)	30222
4	COMPLETE ADDRESS WITH PIN CODE*	MUL ROAD, SHASTRI NAGAR, CHANDRAPUR. P.O., CHANDRAPUR , MAHARASHTRA - 442401
5	PRINCIPAL NAME*	SISTER NITHYA
6	PRINCIPAL QUALIFICATION*	B.A., B. Ed.

7	SCHOOL EMAIL ID*	principalmcchs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7588320181

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mcchsedu.in/eloit-uploads/pdf/1-AFFILIATION-COPY-TILL-2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://mcchsedu.in/eloit-uploads/pdf/2-SOCIETIESTRUST-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mcchsedu.in/eloit-uploads/pdf/NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://mcchsedu.in/eloit-uploads/pdf/4-RTE-2009-2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://mcchsedu.in/eloit-uploads/pdf/Building-Safety-Certificate_Appendix-XI-and-

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://mcchsedu.in/eloit-uploads/pdf/B6-FIRE-SAFETY-CERTIFICATE-APPENDIX-XII.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://mcchsedu.in/wp-content/uploads/2023/06/7-B-District-Education-Officer-DEOADM-
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mcchsedu.in/eloit-uploads/pdf/B8-Water-Health-Sanitation-Certificate-APPENDIX-XIII.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://mcchsedu.in/wp-content/uploads/2023/06/1-C-FEES-STRUCTURE-2023-2024.pdf
2	ANNUAL ACADEMIC CALENDER*	https://mcchsedu.in/wp-content/uploads/2023/06/2-C-ANNUAL-ACADEMIC-CALANDER-2023-2024.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://mcchsedu.in/wp-content/uploads/2023/06/3-C-SCHOOL-MANAGING-COMMITTEE-
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://mcchsedu.in/wp-content/uploads/2023/06/4-C-PARENTS-TEACHERS-ASSOCIATION-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mcchsedu.in/wp-content/uploads/2023/06/THREE-YEAR-RESULT-OF-THE-BOARD-

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SISTER NITHYA
2	TOTAL NO. OF TEACHERS*	104
	PGT*	00
	TGT*	35
	PRT*	35
3	TEACHERS SECTION RATIO*	30:1

4	DETAILS OF SPECIAL EDUCATOR*	SR. VALSA M D SPECIAL B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	BHARTI SANJAY MISHRA M.A.,B.Ed. COU

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	171	171	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	24281.1384

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	65	3977
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	07	540
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	30	
6	NO. OF BOYS TOILETS*	30	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ke6jUH6K4Rc	

SAVE DATA